

## Ye Must Be Born Again

Before the foundation of this world was laid, yea, long before Adam was created, there, in the Heaven of heavens, the Almighty had His eternal plan compiled and completed; the plan of having to Himself a new generation, a holy nation and the Royal Priesthood family. 1 Peter 2:1-9

This plan was to produce a unique race which would be far superior to all the creatures and creations of God, yea, even higher than the Angels, the family of God Himself, all begotten and born by His Word and Spirit, to dwell and rule with Him both on the earth and in Heaven forever and ever. Eph. 1:1-14; Rev. 5:9-14.

It was this Gospel of light and immortality, the Gospel of God, yea the good news of this coming great salvation, that Jesus, our Lord, revealed in His five blessed concise words, when He said “Ye must be Born Again,” to Nicodemus, a ruler of the Jews. John 3:1-7.

These five words were not a mere talk or a few bygone words. They were not the outcome of an excited mind to make a speech. No indeed, they were the definite, decisive and positive utterance of God Almighty through the lips of the only Divine Saviour of Mankind. They are five dynamic words filled with power and authority, backed up the plan of the Eternal One to the praise of His own glory. These five small, but great words compose the doctrine of God and they are not to pass away until every jot and tittle shall be fulfilled, yea heaven and earth shall pass away but, “Ye must be Born Again,” shall not pass away.

Therefore, be it known unto one and all that this holy doctrine of the new birth, or the second birth teaching is not a man-made or just a mere Bible doctrine, but it is the Bible doctrine of all the divine doctrines, and the revelation of all the revelations of God and there is no other way of entering into God and God into us but through this birth of the Spirit. It is the beginning, the foundation, and the basic doctrine of life eternal and the miraculous process of God’s own endless existence graciously offered to the human family to partake in and through Christ Jesus, the Lord of Glory. 1st John 5:20-21.

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