

## The Undivided God

[27.] Matt. xiii. 41. "The SON OF MAN shall send forth *his angels*, and they shall gather out of *his kingdom* all things that offend, and them which do iniquity." See also chap. xxiv. 31. Mark xiii. 26, 27.

Pray, who keeps *angels of light*, ministers to do his good pleasure, save he who created, and by his power sustains all finite being? Or "who in the heavens can be compared unto JEHOVAH? who among the sons of the mighty can be likened unto JEHOVAH?" Ps. lxxxix. 6. *He* indeed "hath prepared his throne in the heavens, and *his kingdom* ruleth over all," Ps. ciii. 19. *He* "maketh *his angels* spirits, his ministers a flaming fire," Ps. civ. 4. But who is the SON OF MAN, that in like manner sendeth forth *his angels*, to remove out of *his kingdom* every thing that is opposed to his will, and thus to accomplish the great ends of his divine wisdom?

Can he be any other than the same JEHOVAH, of whom the Psalmist and all the Prophets make such glorious mention? that same Ancient of days, whom the prophet Daniel in particular describes as a MAN clothed with garments, and sitting upon a throne? of whom it is written, that "a fiery stream issued, and came forth from before him; that thousand thousands ministered unto him, and ten thousand times ten thousand stood before him?" Dan. vii. 9, 10.

Are not the same dominion, and glory, and kingdom, equally and most expressly ascribed to the *Ancient of days*, that is, to the *Most High God*, and to the *Son of Man*? ver. 14, 27. Thus, though they are distinguished in name, just as we would distinguish between *essence* and *form*, *soul* and *body*, *Divinity* and *Humanity*, still in idea and in act they are and must be for ever united, yea identified as one and the same ever-living, eternal, and undivided God, the Parent and Protector of angels and men.

(A Seal Upon the Lips of Unitarians, Trinitarians, and all others who refuse to acknowledge THE SOLE, SUPREME, AND EXCLUSIVE DIVINITY OF OUR LORD AND SAVIOUR JESUS CHRIST. By Robert Hindmarsh, Manchester: Printed by F. Davis, 1816=60, 154-155, Text and Paragraph Structure Modified)