

The Supreme Godhead of Christ

WE proceed now to prove, that every name, single or complicate, by which we recognize the Supreme God as distinctly pointed out in the Scriptures of the Old Testament, beyond dispute is applied by inspiration to the Lord Jesus Christ in the Scriptures of the New Testament by way of commentary and explication.

The *first* class of passages we present, embraces Old Testament texts quoted and referred to by New Testament writers. We substitute the word "Jehovah" for "Lord," because it is acknowledged to be the true rendering wherever the latter is printed in small capitals, and is the *incommunicable* name of the Supreme Being

Ps. 16:8. – I have set JEHOVAH always before me; because he is always at my right hand, I shall not be moved.

Acts 2:25. – For David speaketh concerning him, (CHRIST,) I foresaw the LORD always before my face; he is on my right hand, that I should not be moved.

It is quite clear from the discourse of Peter in this chapter, that he argumentatively applies his quotation from David directly to CHRIST, as the one *meant*; but David speaks of Jehovah; therefore CHRIST IS JEHOVAH, or Peter was utterly mistaken, and although inspired, imposed upon his hearers a false argument, designing to mislead them, if not mislead himself.

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