

The Supernatural

When pressed, the naturalist must answer the same question as the theist. Namely, if everything has a cause, what caused the system of nature in which “everything has a cause”? The best answer they can give is: the universe “always was.” In other words, the universe (or multi-verses for that matter) or ‘whole system’ is self-existent.

We see by this argument that naturalism is no more scientific than theism when it comes to the uncaused cause. The only argument is whether the uncaused cause is a self-existent something, as the naturalist asserts, or a self-existent someone, as the theist affirms. No amount of science or experimentation can give the answer to that question.

So, where are we? All that there is was created from nothing (ex nihilo) from an uncaused causer. The only way we can say anything more is if the causer communicates to us in time and space, that is, if the causer reveals himself or itself to us. To a serious, honest, thinking skeptic this must be unnerving. There is something above or outside all that we can describe as natural, that is, the realm of cause-and-effect. The Christians have a special name for this: the supernatural.

(Apologetics for Undergraduates: Answers to the Tough Objections You Will Hear by Peter C. Stimes, Fallbrook, California, Kindle, 2018, Page 10 of 126)