

The Purpose of The Law

Romans 8:3-4

3) For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

4) That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

There are three time-proven methods of writing that many bestselling authors employ as a most common practice in the vocation of writing:

- 1) The introduction
- 2) The body
- 3) The conclusion

Overview:

The first introductory chapters of any written articles or books reveal the main character or characters within the narrative. They also lay out the initial plot or objective for the book. The body of the treatise then carefully navigates that plot and skillfully works the plan by strategically inserting each character within their designed and specific role in the story. The body of the work will be its most critical aspect of the book that decides if it will be a captivating bestseller or perhaps have an average appeal. The conclusion is the author's final curtain call. He alone dictates who wins or loses. The conclusion settles the adventure and brings final closure to the entire plot. It will reflect the whole of the authors intent. A quality or dramatic and emphatic ending is priceless for most authors. The conclusion reflects the summation of everything presented from the beginning to the end on one final page.

The Book:

The Pentateuch is the first five books of our Bible. The Law is the main or central component of the Pentateuch itself, the body of the Pentateuch. However, The Law can be categorized as that exclusive section of the five books, or it can be ascribed as some Hebrew scholars teach, as the entire Pentateuch itself. The five books, each taught distinctly separately, are labeled as the Pentateuch. Whenever taught or referred to as a whole or unit of one, it is all labeled as "The Law." The Law given was God's response to Moses' legendary request, "...shew me thy glory." So we have the Master Author revealing the principle plan of redemption to a man. The revelation of a glorious plan.

The Introduction:

The introduction sets the narrative in place. Gen. 1:1 "In the beginning God..." God the creator, started creating. So we are introduced to the main character of the Torah, God himself. The main plan is creation. Through The Law, He will begin creating all things for the redemption of the human family. The foundational principles and skeletal framework for man's salvation will be created, built, and established in The Law on a monotheistic God-centered worldview, that celebrates Holiness as His most virtuous perfection. "In the beginning God..."

The Body:

We see the prophetic plan for all things earthly, along with man and Satan, as it begins to unfold in the main aspects of The Law. At the very heart of the books of The Law, we discover the supreme nature of who the main character is and what makes Him tick. His nature, His perfections. His purpose. His entire program can be realized in the repeated statements of, “Be ye holy; for I am holy...” His exclusive claims of numerical oneness reflect His supreme sovereignty over all His creation. His virtuous perfection of Holiness also elevates Him above all of His creation. There is none like Him. The Law unveils His glory on an eternal level and dimension that cannot ever be abandoned on earth. It is expressly who He essentially is. Through The Law, His nature becomes a revelation to all students of the book.

The Conclusion:

Finally, we witness the Author’s success of the book. Again, Gen. 1:1 states, “In the beginning God...” The last of the book or the conclusion of The Law is found in Deut. 34:10-12. These final three verses are just one continuous sentence that closes out and summarizes the entire efforts of the Author.

- 10) And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,
- 11) In all the signs and the wonders, which the LORD sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land,
- 12) And in all that mighty hand, and in all the great terror which Moses shewed in the sight of all Israel.

Wow. What a man! What compliment could ever be more rewarding? Moses was a man among men. The main man. No greater. What a program. The Supreme Lawgiver not only showed Moses His glory by starting from the very beginning of the prophetic program but eventually, through grace, imparted His authority unto him and empowered him to fulfill His divine purpose on earth. God’s grand conclusion is the summary of His redemptive creation plan initially laid out in The Law. His Holiness is established, His nature expressed, His power revealed, His plan initiated, His glory unveiled. All of this is expressly done through a man.

Yes, God’s Divine Redemptive program is initiated by His Holy Spirit and ultimately imparted unto and incorporated into man. This is the book’s purpose. This is the inherent prophetic promise offered in the principles of The Law. To reveal Himself unto man, among man, and eventually through man. Paul would later pointedly innumerate upon this very precept in Ephesians 4:6 “One God and Father of all, who is above all, through all, and in you all.” Christ in us, the hope of glory. The Law closes out with God working through a man towards the performing of His divine will on earth. All spiritual authority and heavenly power was divinely placed in the hands of a man so as for him to carry out the work of deity.

That’s the conclusion of the matter. The spiritual aspects of The Law were to be manifested physically through the venue of a man. Romans 8:4 “That the righteousness of the Law might be fulfilled in us...” Moses was initially that physical representation of The Law. The physical and authoritative face of God’s own self-revealing nature before the people. Centuries after the book of The Law was closed men were still being equipped with the tools to worship this Holy God and carry out His divine purpose. God was desiring to continually reveal Himself through man. That is His divine program. But in this, they miserably failed at more so than they succeeded in. Until...

P.S.

The postscript is the abbreviated added closure that extends the theme of the narrative but yet further emphasizes the book's conclusive assumptions. The divinely inspired addendum to The Law called The New Covenant does just that. The New Testament opens where the old Book of The Law leaves off. God revealing Himself in man. The introduction begins with for unto us is born this day in the city of David, a savior. God in flesh. Emmanuel, God with us. Jesus Christ, Jehovah has become salvation. God in man. Whenever we read Moses, we see Jesus. As God the creator became the center of The Torah, so God the Savior in Christ becomes the central character of The New Covenant Law. The Torah is not fulfilled in Christ lest the Torah is exalted as the exclusive focus. But rather, the opposite holds true; it is Christ fulfilling The Law, thus keeping the main character of the book exalted, ie. Jesus Christ. God manifested as a man as to fulfill The Law. Christ as our near kinsman after the flesh in order to redeem mankind by fulfilling The Law, especially, and ultimately, the law of the Passover lamb for salvation.

The main objective again, becomes God imparting His power, nature, and glory unto and into man through spiritual regeneration. The Law of God must be written on the tables of our heart. It must be placed in the hands of men. Why? To avoid the failures found under the Old Covenant. What is the purpose of The Law in the New Covenant? That the righteousness of The Law might be fulfilled in us. Instead of The Law recorded in stone, it now is engraved in the heart. The same moral law. The same Law of righteousness. The same spiritual law. The same Holy God. The same Author writing on the hearts as He once did on stones. Finally, He leaves the work in the hands of men. The spiritual authority of the 5 fold ministry are the gifts of grace unto the church today.

As Moses was called out and ordained of God with spiritual authority to lead God's people, under The Law, these same divine traits are extended in ministry now, and reflects the righteousness of The Law being fulfilled in us today. This spiritual aspect was initially built into the framework of the righteousness of The Law and now fulfills the Law of the Spirit in the New Covenant church. These things shall you do and greater. We carry on His will, His work, and His purpose until He returns.

We are His hands, feet, and voices in this present world. We have been issued spiritual power, and divinely delegated authority to perform and fulfill all of His Spiritual Law. He has held nothing back from us that would hinder His will being fulfilled on earth through men. This is the eternal purpose and ordained end for the giving of The Law; that a one God, called out, sanctified holiness people would reflect His nature by showing forth the high praises of His glory, thus reflecting the spirit of The Law before men. That the righteousness of The Law might be fulfilled in us who walk not after the flesh but after the Spirit. So we continue... until.

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