

## The God Who Communicates

Now let us ask ourselves this question: In the Christian structure, would it be unlikely that this personal God who is there and made man in his own image as a verbalizer, in such a way that he can communicate horizontally to other men on the basis of propositions and language—is it unthinkable or even surprising that this personal God could or would communicate to man on the basis of propositions? The answer is, no. I have never met an atheist who thought that this would be regarded as surprising within the Christian structure. Indeed, it is what one would expect. If God has made us to be communicators on the basis of verbalization, and given the possibility of propositional, factual communication with each other, why should we think he would not communicate to us on the basis of verbalization and propositions? In light of the total Christian structure, it is totally reasonable. Propositional revelation is not even surprising, let alone unthinkable, within the Christian framework.

(He Is There and He Is Not Silent by Francis A. Schaeffer, Wheaton, Illinois: Tyndale House Publishers, 1972, 65-66)