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God was distressed when the priests failed to show the difference between the unclean (idolatry) and the clean (faith), between the holy (truth) and the unholy (lie.) i Failing to cause people to distinguish between their erroneous concepts of God and the Oneness truth robs them of the key of knowledge. ii

The Lord was well pleased with some other priests. He desired them to be in His presence and committed His blessings to them. They were the ministers who taught the people the difference between the holy (Oneness truth) and the profane (all other Godhead doctrines), and caused them to discern between the unclean (falsehoods) and the clean (truth).ⁱⁱⁱ

Only by making the difference known are we really giving people a choice between their false concepts and the truth. Those who do not know God need us to teach Oneness in contrast to all the "another Jesus" doctrines (the Godhead theologies of trinitarianism and "Christian" polytheism, Judaism, Islam, pagan polytheism, and all other errors). Only by teaching every man his neighbor, saying, "Know the LORD!" will we be able to fulfill our part in the prophecies!

(Symposium on Oneness Pentecostalism 1986: Eleven Studies Exploring Historical, Biblical, and Theological Perceptions as Related to the Oneness Movement, Saint Louis, Missouri: Word Aflame Publications, 1986, 168-169, 180, Text Modified; From: The Scriptural Priority of the Oneness Doctrine in the Plan of Salvation by Clifford H. Readout, Jr. 1985)

ⁱ Ezekiel 22:26; Isaiah 5:20-21.

[&]quot; Luke 11:52.

iii Ezekiel 44:23; Nehemiah 8:7-8.

iv Jeremiah 31:33-34; Hebrews 8:10-12. We cannot cease doing what we have never done.