

## Scriptural Prominence

- 1) Acts 2:38
- 2) Acts 8:12, 16
- 3) Acts 10:48
- 4) Acts 22: 16 (Acts 9:14)
- 5) Romans 6:3-5
- 6) 1 Corinthians 1:12, 13
- 7) Galatians 3:27
- 8) Acts 19:5
- 9) Colossians 2:12

“We have noticed the nine recorded instances where the Name of Jesus was used in baptism—but this is not by any means all the scriptural evidence in support of this practice.

We shall see a lot more before we complete this study. We Pentecostal people believe that baptism should be practiced “by immersion”; that “speaking in tongues” is the initial sign of the baptism of the Holy Spirit; that the ordinance of the Lord’s Supper should be maintained—we do well to consider that there is more scripture in support of the use of Jesus’ Name in baptism than there is for any other the doctrines I have just mentioned!

And we should not forget that there is **not a single recorded instance, in the Bible or in any other genuine First Century book**, where any other formula was ever used in the first 100 years of the Christian era.

Jesus’ words recorded in Matt. 28:19, are today called the “Triadic formula”, but their repetition as a formula was not intended by our Lord and was never practiced by His Apostles...”

(The Real Truth About Baptism In Jesus’ Name John Paterson, Hazelwood, Missouri: Pentecostal Publishing House, 1953, 6-7, Text and Paragraph Structure Modified)