

## ONE SUPREME GOD

NEVER was the public mind more earnestly engaged in the inquiry concerning the person and character of JESUS CHRIST, than it has been of late, and indeed still continues to be. Nor do we hesitate to declare our conviction, that from this date a new and still deeper interest in every thing that bears upon the subject, will be excited among religious professors of every denomination. For henceforth the question will be, not as in times past, Whether the Saviour of the world be, or be not, a mere *participator* in the divine nature, in common with *two other supposed persons*, who have equal claims to it with himself ; but, as it always ought to have been, Whether he be, or be not, the *Sole*, the *Whole*, or the *Supreme God* of the Universe himself. This is the true and proper question, which is now put to the public, to every man that calls himself a Christian, to the reader of this address in particular. And he is called upon, in the first place, to reflect seriously in his own mind, whether there can by any possibility be more than *One God, One proper Object of worship*, and consequently *One Divine Person* upon the throne of heaven. In the next place, let him consult the Sacred Scriptures, to see whether JESUS CHRIST be, or be not, this *One Supreme God*.

(A Seal Upon the Lips of Unitarians, Trinitarians, and all others who refuse to acknowledge THE SOLE, SUPREME, AND EXCLUSIVE DIVINITY OF OUR LORD JESUS CHRIST..., 2nd ed., by Robert Hindmarsh, Manchester: Printed by F. Davis, 1816=60, iii-iv, Text Modified)