

MONO-GOD (A Logical Treatise)

(see John 1:1)

In the beginning, was the Logos or correct reasoning and clean thought. If God is anything, He is a clear and concise thinker. The discipline that cultivates correct thinking and clean thought is called logic. In the beginning, was Logic, and Logic was with God, and Logic is God. No man can truly separate God from His eternal thoughts. The Logos or Logic of God is God by definition. Not two separate gods. Not two separate divine persons of God, but the thought or Logos of God is God. This numerical oneness of the Logos with God forms the singularness for the foundation of authentic monotheism. One God or Mono-God.

The Logos or Logic is the thought life and lifeline of reason whereby God designed a redemptive strategy or plan in His mind. Logic is one of the defining perfections of God's nature. Logic is one of the initial steps toward sound and reasonable redemptive order. Henceforth, the entrance into the salvation covenant with Mono-God is a logical salvation endeavor. Come now, let us reason together saith the Lord. The plan of redemption has been thoroughly and distinctly reasoned out by Mono-God and completely thought through from its unique beginning to its climatical end. This eternal genesis of thought engaged our Mono-God Himself as the Lamb slain from or before the foundation of the world. He alone created the heavens and earth. He alone is the mastermind of redemption.

Incorrect thinking has disastrous results. "In the hour you think not..." It becomes illogical to assume man controls his destiny by assuming he alone is in control. For the fool or illogical thinker has said in his heart there is no God. Why is this reasoning illogical? To say there is no God, one automatically assumes there is no mind or order to life itself. To assume there is no order or mind involved in earthly affairs outside of man himself is to obviously conclude or certainly lead a man to arrive at becoming his own god.

Before creation, mankind, earth, or any redemptive program at all, there was organized thought, meditation, reasoning, and constructive strategic criticism towards a plan that would engage the one Mono-God of eternity past directly into a divinely appointed program wherein He Himself would personally be injected into and employed unto a non-deity venture as to satisfy His personal need and desire for worship and praise. When God the Father or the Mono-God of all things, including thought and reason, became man, this unique union of both deity and humanity was not only the consummation of His eternal thought, but it essentially became the crowning achievement of the entire eternal thought process that inserted the Mono-God of eternity past, and the one Mono-God of the Old Testament directly into the grand scheme of redemption for a New Covenant order which encompassed both the Mono-God in Christ along with that same Mono-God in an individual man and ultimately tabernacling among us collectively through the Church.

For our Mono-God Himself is above all through all and in you all. The one God of all things, residing in the son of man Christ Jesus, Mono-God. There is but one body and one Spirit, one Lord, one faith, and one baptism. One God the Father of all, who is above all, through all, and in you all. God the Father is indeed all things Mono-God.

Using the Bible as our compass, it would be highly illogical to assume there are three separate gods. Using our natural moral compass that is overwhelmingly influenced by all biblical mandates, we can also testify that three distinct and three separate persons assuming a position of equality in authority and a sameness of offices reflecting equal power yet comprising one single freakish god is not only mythology gone haywire, but it is illogical on its face in any scriptural context of oneness, and in any natural or authentic biblical monotheistic understanding. Our one Mono-God would no longer be Mono-God but rather Poly-God. A poly-persons God. This is highly illogical.

Mono-God, in any logical thinking or context without the interference of Greek mythological influence, understands the term to be defined as one singular divine being. Therefore, the one omnipresent Mono-God of the Old Covenant, i.e., God the Father or Jehovah, manifested Himself in bodily human form as a human servant by taking on the form of man.

He gave Himself a name that is above every name: Jesus Christ. Jesus, Jehovah, has become salvation. Emanuel, which being interpreted is Mono-God with us. Hear O Israel, the Lord our God is one, (Mono-God). This is logical thinking in the context of any numerical oneness or singularity of thought concerning God.

Mono-God is also Mono-Spirit. Mono-God is not a three-person freak. Mono-God is a Spirit. This is His most basic essence. No man, therefore, can divide the Spirit. We subsequently make no attempts to divide the nature of Mono-God's essence into three distinct and separate persons. We do not believe in the divisions of Mono-God but rather the manifold dimensions of Mono-God.

For without controversy great is the mystery (or previously hidden truth) of godliness; For our Mono-God was manifest in the flesh, justified in the spirit, seen of angels, preached unto the Gentiles, believed on in the world and received up into glory. Our Mono-God has no superiors nor equals, for there is none besides Him. He alone is the alpha and omega, beginning and end, the first and the last. He alone is our one God, our Mono-God.

The Logos or Logic was reflected and visibly expressed in the face of Jesus Christ. We beheld His glory, the glory of Mono-God as the only begotten of God full of grace and truth. Begotten not by some freakish process of eternal generation whereby some fictitious second person spiritually emanated from the first divine person somewhere in eternity past, thus, the eternal Father spiritually sired an eternal son that became the second person of the trinity, yet both somehow are considered equal and mystically one in essence. This is highly illogical.

Christ was never conceived eternally outside of the sound Logic or Logos of God. Christ was with God in His thoughts until the appointed time came to be begotten of a woman. He was not eternally generated or spiritually sired by the Father, but rather He was begotten. Brought forth under the law by a woman. This is sound logical thinking rooted in scriptures.

Again, it is incredibly illogical to assume Christ existed eternally as a distinctly second divine being. Two persons or two beings violate the authentic context of monotheism. But by sound reasoning in the scriptures, one can logically conclude that Jesus was begotten, not spiritually or eternally generated in eternity past but begotten through the Logos or the Logic of Mono-God whenever the Mono-Spirit of our Mono-God overshadowed Mary and anointed the seed of a virgin woman that she might conceive and bring forth Jesus.

The Mono-God alone, through His logic from the beginning, orchestrated and set forth His redemptive program that employed Himself as our near kinsman after the flesh. When the fullness of time was come, the Logical eternal plan of God or Logos and eternal thought was ultimately manifested and sent forth through the seed of a virgin woman in the form of Jesus Christ. Not only is Mono-God or God in Christ a spiritual revelation, but it is also logical thinking. A mystery of mysteries but a mystery nonetheless revealed unto the hungry, honest, and logical mind. The Logos (Logical plan) became flesh and tabernacled among men.

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