

## Jehovah Himself

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The term JESUS signifies a *Saviour*; on which account it is added, as the reason for so naming him, “*for he shall save his people from their sins.*”

Now the Supreme God, JEHOVAH himself, is in the Old Testament constantly and solemnly declared to be the *alone Saviour* and *Redeemer* of men; and for this evident reason, because no other power in heaven or on earth can possibly be found available in the great work of salvation.

Hear the language of Truth itself: “Thus saith JEHOVAH that *created* thee, I am JEHOVAH *thy* God, the *Holy One* of Israel, *thy Saviour*; and beside me there is *no Saviour*,” Isa. xliii. 1, 3, 11.

“All flesh shall know, that I “JEHOVAH am *thy Saviour*, and *thy Redeemer*, the *Mighty One* of Jacob,” chap. xlix. 26; chap. lx. 16. “I am JEHOVAH *thy* God, and thou shalt know *no God* but me; for there is *no Saviour* beside me,” Hosea xiii. 4. To multiply passages of this description, must be unnecessary, because the doctrine here asserted is manifest.

Hence it follows, that whether the Lord be named JESUS, or whether he be named EMMANUEL, he is equally the same JEHOVAH, the same *God*, the same *Redeemer*, and the same *Saviour*, who is invariably understood by both names.

(A Seal Upon the Lips of Unitarians, Trinitarians... by Robert Hindmarsh, Manchester: Printed by F. Davis, 1816=60, 68-69, Text and Paragraph Structure Modified)