

His Name Is Called the Word of God

And He *was* clothed with a vesture dipped in blood: and His name is called the Word of God. (Revelation 19:13)

Name was called the Word of God. Apparently this is the second of the names He bears, if it is in fact different from the *unknown name*. It may be a particular component of the larger designation. It is more probable that John sees the name in the light of the declaration which began his gospel, “In the beginning was the *ho logos* (word, concept).”

He then goes through the entire movement of the substance and revelation of deity, “the word was with God...was God...in Him was *zōē* (life)...life became the *phōs* (light)...became flesh tented among us” (Jn. 1:1-14 LW).

The thrust of the phrase is to identify this returning conqueror with the deity which was “before all things, and by Him all things exist” (Col. 1:17 LW). The theme of the book is comprised within the scope of this appellation, “I am the first and the last,” “beginning and the end,” “Alpha and Omega,” etc.

Before the world has had its last hour, it will know that the returning conqueror with the crowns of royalty, and multiple titles of royalty, is the same One who was God and Father in creation, who took upon Himself the form of a man for the purpose of redemption (Philp. 2:7), and exists in the state of His glorified manhood (Acts 1:11).

(The Literal Word: Revelation by M. D. Treece, Shippensburg, PA: Treasure House, 1997, 532, Paragraph Structure Modified)