

## Danger of Declining Call

Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me.  
(Proverbs 1: 28.)

He, that being often reprov'd hardeneth *his* neck, shall suddenly be destroyed, and that without remedy.  
(Proverbs 29: 1.)

I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose *that* in which I delighted not. (Isaiah 66: 4.)

Hear, O earth: behold, I will bring evil upon this people, *even* the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it. (Jeremiah 6: 19.)

Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered. (Jeremiah 35: 17.)

*Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.*

*Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. (Matthew 22: 8, 9.)*

*He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. (John 12: 48.)*

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. (Acts 13: 46.)

And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. (2 Thessalonians 2: 10.)

(The Comprehensive Analysis of the Bible by Montgomery F. Essig, Nashville, Tennessee: The Southwestern Company, 1910, 115-116, Text modified)