

## “Crossed-Up”

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**1 Corinthians 1:18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.**

The spirit of antichrist is most prevalent in religion rather than in secular politics. The most mainstream of doctrines witnessed within the charismatic genres aptly defines this spirit and rips the mask off the face of this diabolical movement. Whether in oneness or trinitarian circles, this spirit needs to be attacked, and the strongholds revealed.

**The charismatic religion is defined as “A God without wrath who brought men without sin into a Kingdom without judgment through the ministrations of a Christ without a Cross.”**

Churches are now trending towards excitement through clean religious entertainment. It has produced the modern era of the “mega-church” mindset, whether the membership numbers are great or small. Regardless of the size of the assembly, the mega-church mindset reveals much more beyond numerical growth, and that being—the size of the self-exalting ego that celebrates the prowess of man.

In a word, hu-MAN-ism, or Man initially, is at the center of this evil agenda. Ultimately, however, he attempts to exalt himself above the most high. This mindset will emphatically produce the attitude of “what man can do with God” unto “what man can do without God.” Humanism is the final step before atheism on the declining and spiraling staircase downward toward spiritual perversion and a reprobate mind.

In an effort to avoid the “ugliness” of Calvary and the ultimate sacrifice that leads unto a death, church leaders have cultivated a formula for mega-growth through appealing to the most primal instincts of man. God without law. Reward without sacrifice. Sin without consequences. Love without commitment. Relationships without intimacy. Truth without absolutes. At the end of the day, this demonic and devilish spirit leaves in its wake a church without responsibility, sinners without accountability, a gospel without conviction, and, sadly enough, a Christ without a cross.

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