

# Chain References Showing Jesus Christ IS Jehovah (YHVH\*) God of the Old Testament

Note: Anytime the word LORD appears in the Old Testament in all Capitals, the Hebrew "tetragramaton" YHVH (YHWH) was used, indicating that "Jehovah" God is intended.

<b>Jesus is the "I AM" of Exodus 3</b>
(Exodus 3:14) And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, <u>I AM</u> hath sent me unto you.
(Isaiah 43:13) Yea, before the day was <u>I am</u> he; and there is none that can deliver out of my hand: I will work, and who shall let it?
(John 8:56-59) Your father Abraham rejoiced to see my day: and he saw it, and was glad. Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said unto them, Verily, verily, I say unto you, <u>Before Abraham was, I am</u> . Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

<b>Jesus is the Lord of the Sabbath</b>
(Leviticus 19:3) Ye shall fear every man his mother, and his father, and keep my sabbaths: I am the LORD your God.
(Matthew 12:8) For the Son of man is Lord even of the sabbath day.

<b>Jesus is the Lord of Lords</b>
(Deuteronomy 10:17) For the LORD your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:
(Revelation 19:11-16) And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.
(1 Timothy 6:15) Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;
(Revelation 17:14) These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

<b>Jesus is the King/Lord of Glory</b>
(Psalms 24:7-10) Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle. Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.
(Psalms 29:10) The LORD sitteth upon the flood; yea, the LORD sitteth King for ever.
(Isaiah 42:8)** I am the LORD: that is my name: and my glory will I not give to another, neither my praise to graven images.
(Isaiah 48:11)** For mine own sake, even for mine own sake, will I do it: for how should my name be polluted? and I will not give my glory unto another.
(1 Corinthians 2:8)** Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.
(Revelation 17:14)** These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

### **Jesus/Jehovah Searches/Tries/Knows the Hearts & Reins**

(1 Chronicles 28:9) And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

(Jeremiah 11:20) But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause.

(Jeremiah 17:10) I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings. (See Rev. 2:23 below).

(Jeremiah 20:12) But, O LORD of hosts, that triest the righteous, and seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.

(Psalms 7:9) Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.

(Psalms 26:2) Examine me, O LORD, and prove me; try my reins and my heart.

(Romans 8:27) And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

(Revelation 2:23) And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

### **Examples:**

(1 Samuel 16:7) But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

(Matthew 12:25) And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

(Matthew 22:18) But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?

(Mark 2:8) And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

(Luke 6:8) But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

(Acts 15:8) And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;

### **Jesus Rules the Raging Sea**

(Psalms 89:8-9) O LORD God of hosts, who is a strong LORD like unto thee? or to thy faithfulness round about thee? Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.

(Psalms 107:28-29) Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses. He maketh the storm a calm, so that the waves thereof are still.

(Mark 4:39-41) And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm. And he said unto them, Why are ye so fearful? how is it that ye have no faith? And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

### **Jesus Is Building the Church**

(Psalms 127:1) Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain.

(Matthew 16:18) And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

**Jesus Is Both the Lord/Root of David and the Offspring of David  
It is He Who Sits on David's Throne**

(Psalms 132:11) The LORD hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

(Isaiah 9:6-7) For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

(Micah 5:2)\*\* But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

(Psalms 110:1)\*\* <A Psalm of David.> The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

(Matthew 22:41-45)\*\* While the Pharisees were gathered together, Jesus asked them, Saying, What think ye of Christ? whose son is he? They say unto him, The Son of David. He saith unto them, How then doth David in spirit call him Lord, saying, The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? If David then call him Lord, how is he his son?

(Revelation 22:16)\*\* I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

(Isaiah 11:1)\*\* And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

(Romans 15:12) And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

(Luke 1:32-33; 35) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end (See Isa. 9:7)...And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

(Acts 2:30) Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; (See Psa. 132:11)

(Matthew 1:1) The book of the generation of Jesus Christ, the son of David, the son of Abraham.

<b>Jesus Is the ONLY Saviour</b>
(Isaiah 12:2) Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; <u>he also is become my salvation.</u>
(Isaiah 43:3; 10-11) For I am the LORD thy God, the Holy One of Israel, <u>thy Saviour</u> : I gave Egypt for thy ransom, Ethiopia and Seba for thee.  Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me. <u>I, even I, am the LORD; and beside me there is no saviour.</u>
(Isaiah 45:15;21) Verily thou art a God that hidest thyself, O God of Israel, <u>the Saviour.</u>  Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the <u>LORD</u> ? and there is no God else beside me; a just God <u>and a Saviour; there is none beside me.</u>
(Isaiah 25:8-9)** <u>He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it. And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the LORD; we have waited for him, we will be glad and rejoice in his salvation.</u>
(1 Corinthians 15:54-57)** So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, <u>then shall be brought to pass the saying that is written, Death is swallowed up in victory.</u> O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory <u>through our Lord Jesus Christ.</u>
(Isaiah 43:16;25) The saith the LORD..... I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.
(Matthew 1:20-23) But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.
(Luke 2:10-11) And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is <u>born this day</u> in the city of David <u>a Saviour, which is Christ the Lord.</u>
(Philippians 3:20) For our conversation is in heaven; from whence also we look for <u>the Saviour, the Lord Jesus Christ:</u>
(Titus 2:13) Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;  Regarding "and" – <i>καί</i> kai pronounced <i>kahee</i> Apparently a primary particle, <u>having a copulative and sometimes also a cumulative force; and, also, even, so, then, too, etc.</u> ; often used in connection (or composition) with other particles or small words: - and, also, both, but, even, for, if, indeed, likewise, moreover, or, so, that, then, therefore, when, yea, yet. <b>Strong's Exhaustive Concordance Number=G2532</b>

### **John the Baptist is the Forerunner of Jesus/Jehovah**

(Isaiah 40:3) The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

(Malachi 3:1) Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

(John 1:23-34) He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias [Isaiah]. And they which were sent were of the Pharisees. And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet? John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not; He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose. These things were done in Bethabara beyond Jordan, where John was baptizing. The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. And I saw, and bare record that this is the Son of God.

(Mark 1:1-3) The beginning of the gospel of Jesus Christ, the Son of God; As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

(Luke 1:76) And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways; [speaking of John the Baptist].

**Jesus/Jehovah/the Holy Ghost ALL Referred to as "The Holy One"**

(Isaiah 10:20) And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.

(Isaiah 43:3; 14-15) For I am the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee. Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry is in the ships. I am the LORD, your Holy One, the creator of Israel, your King.

(Isaiah 47:4) As for our redeemer, the LORD of hosts is his name, the Holy One of Israel.

(Isaiah 48:17) Thus saith the LORD, thy Redeemer, the Holy One of Israel; I am the LORD thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldest go.

(Isaiah 12:5-6) Sing unto the LORD; for he hath done excellent things: this is known in all the earth. Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel ...

(Isaiah 60:9-14) Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee. And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee. Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought. For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted. The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious. The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

(Isaiah 45:11-12) Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me. I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded.

(Ezekiel 39:7) So will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name any more: and the heathen shall know that I am the LORD, the Holy One in Israel.

(Acts 2:27) Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. [speaking of Jesus].

(Mark 1:24) Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God. [demons knew who he was].

(Acts 3:13-14) The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;

(Acts 13:35) Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption.

(1 John 2:20)\*\* But ye have an unction from the Holy One, and ye know all things.

(John 14:16-17; 26)\*\* And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

(John 15:26)\*\* But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

(John 16:13) \*\* Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

### **Jesus/Jehovah is "the First and the Last"**

(Isaiah 41:4) Who hath wrought and done it, calling the generations from the beginning? I the LORD, the first, and with the last; I am he.

(Isaiah 44:6) Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God.

(Isaiah 43:13) Yea, before the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall let it?

(Isaiah 48:12) Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last.

(Micah 5:2) But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting. (See Mat. 2:5-6)

(Revelation 1:4) John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

(Revelation 1:8) I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

(Revelation 1:11) Saying, I am Alpha and Omega, the first and the last; and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

(Revelation 1:17) And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: [Clearly Jesus speaking].

(Revelation 22:13) I am Alpha and Omega, the beginning and the end, the first and the last. [Clearly Jesus is speaking].

### **Every Knee Shall Bow to Jesus/Jehovah**

(Isaiah 45:23) I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. [Jehovah speaking].

(Philippians 2:10-11) That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

(Romans 14:9-12) For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living. But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. So then every one of us shall give account of himself to God.

### **The One With "Graven Palms"**

(Isaiah 49:16) Behold, I have graven thee upon the palms of my hands; thy walls are continually before me. [Jehovah speaking].

(Zechariah 12:10) And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn. [Jehovah speaking].

(John 20:24-28) But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him, My Lord and my God.

(Colossians 2:14) Blotting out the handwriting of ordinances that was against us, which was

contrary to us, and took it out of the way, nailing it to his cross;

### **Jesus is "God With Us"**

(Psalms 68:18) Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them.

(Isaiah 7:14) Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

(Matthew 1:23) Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

(John 12:45) And he that seeth me seeth him that sent me.

(John 14:7-11) If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. Philip saith unto him, Lord, shew us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

### **He Who "Rends the Heavens" and for Whom the "Mountains Flow Down at His Presence"**

(Isaiah 64:1) Oh that thou [Jehovah] wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence,

(Zechariah 14:3-5) Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee.

(Jude 14-15) And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. [Jude here speaking of Jesus, see Rev. 1 and 19 descriptions of Jesus].

(Revelation 19:11-16) And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

### **He Who Has a Voice Like Many Waters**

(Jeremiah 51:16) When he uttereth his voice, there is a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures. [Speaking of Jehovah].

(Ezekiel 43:2) And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory.

(Revelation 1:11-18) Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. And I turned to see the voice that spake with me.

And being turned, I saw seven golden candlesticks; And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength. And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

### **Call on Whose Name to Be Saved?**

(Joel 2:32) And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

(Romans 10:9;13) That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For whosoever shall call upon the name of the Lord shall be saved.

### **One, And His Name One**

(Zechariah 14:9) And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

(Matthew 28:19) Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

(Ephesians 4:5) One Lord, one faith, one baptism,

(Acts 2:38) Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

(Colossians 3:17) And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

(Acts 4:12) Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.