## **A Purifier**

But <u>with thee will I establish my covenant</u>; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee. (Genesis 6:18)

שוויץ or cleanse, signifies properly a purification or purifier, (see on Genesis 15 (note)), because in all covenants made between God and man, sin and sinfulness were ever supposed to be on man's side, and that God could not enter into any covenant or engagement with him without a purifier; hence, in all covenants, a sacrifice was offered for the removal of offenses, and the reconciliation of God to the sinner; and hence the word ברית berith signifies not only a covenant, but also the sacrifice offered on the occasion, Exo 24:8; Psa 50:5; and Jesus Christ, the great atonement and purifier, has the same word for his title Isa 42:6; Isa 49:8; and Zec 9:11.

**Exodus 24:8** And Moses took the blood, and sprinkled *it* on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.

**Psalms 50:5** Gather my saints together unto me; those that have made a covenant with me by sacrifice.

**Isaiah 42:5** Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

**Isaiah 42:6** I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

**Isaiah 42:7** To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house.

**Isaiah 42:8** I am the LORD: that is my name: and my glory will I not give to another, neither my praise to graven images.

**Isaiah 42:9** Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

(Excerpt from Adam Clarke's Commentary on the Bible)